#### **CONTRACT DOCUMENTS**

#### CITY OF LINCOLN/LANCASTER COUNTY NEBRASKA

ANNUAL REQUIREMENTS
FOR
Portable Chemical Toilet Service
Bid No. 2925

Eagle Services P.O. Box 26 Bennington, NE 68007 402-238-2300

### CITY OF LINCOLN/LANCASTER COUNTY, NEBRASKA CONTRACT AGREEMENT

| THIS CONTRACT, made and entered into this day of   |                            |
|--|----------------------------|
| between Eagle Services, P.O. Box 26, Bennington, NE 68007  |                            |
| "Contractor", and the City of Lincoln, Nebraska, a municipal corporation, and  | the County of Lancaster,   |
| Nebraska, a political subdivision of the State of Nebraska, hereinafter called t   | the "Owners".              |
| WHEREAS, the Owner has caused to be prepared, in accordance wi<br>and other Contract Documents for the Work herein described, and has appro<br>documents and has caused to be published an advertisement for and in conr | ved and adopted said       |
| For providing Portable Chemical Toilet Services, Bid No. 2925  | and,                       |
| WHEREAS, the Contractor, in response to such advertisement, has  | submitted to the Owners in |

the manner and at the time specified, a sealed Proposal/Supplier Response in accordance with the terms

WHEREAS, the Owners, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals/Supplier Responses submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the mutual covenants herein contained, the Contractor and the Owners have agreed and hereby agree as follows:

Proposal/Supplier Responses, a copy thereof being attached to and made a part of this Contract;

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute and complete all Work included in and covered by the Owners' award of this Contract to the Contractor, such award being based on the acceptance by the Owner of the Contractor's Proposal, or part thereof, as follows:

#### Agreement to full proposal

2. The Owners agree to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefore, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the Owners:

Owners will pay for products/service, according to the pricing as listed in Contractors Proposal/Supplier Response, a copy thereof being attached to and made a part of this Contract. Owners shall order on an as needed basis for the duration of the contract.

3. Equal Employment Opportunity. In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

of said advertisement; and,

- 4. <u>E-Verify</u>. In accordance with Neb. Rev. Stat. 4-108 through 4-114, the contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the state of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324 a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. The Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C.A 1324b. The contractor shall require any subcontractor to comply with the provisions of this section.
- 5. Termination. This Contract may be terminated by the following:
  - 5.1) <u>Termination for Convenience.</u> Either party may terminate this Contract upon thirty (30) days written notice to the other party for any reason without penalty.
  - 5.2) <u>Termination for Cause</u>. The Owners may terminate the Contract for cause if the Contractor:
    - 5.2.1) Refuses or fails to supply the proper labor, materials and equipment necessary to provide **Portable Chemical Toilet Service, Bid No. 2925.**
    - Disregards Federal, State or local laws, ordinances, regulations, resolutions or orders.
    - 5.2.3) Otherwise commits a substantial breach or default of any provision of the Contract Document. In the event of a substantial breach or default the Owners will provide the Contractor written notice of said breach or default and allow the Contractor ten (10) days from the date of the written notice to cure such breach or default. If said breach or default is not cured within ten (10) days from the date of notice, then the contract shall terminate.
- 6. Independent Contractor. It is the express intent of the parties that this contract shall not create an employer-employee relationship. Employees of the Contractor shall not be deemed to be employees of the Owners and employees of the Owners shall not be deemed to be employees of the Contractor. The Contractor and the Owners shall be responsible to their respective employees for all salary and benefits. Neither the Contractor's employees nor the Owners' employees shall be entitled to any salary, wages, or benefits from the other party, including but not limited to overtime, vacation, retirement benefits, workers' compensation, sick leave or injury leave. Contractor shall also be responsible for maintaining workers' compensation insurance, unemployment insurance for its employees, and for payment of all federal, state, local and any other payroll taxes with respect to its employees' compensation.
- 7. Owner Inclusion. It is understood and agreed by all parties that "Owner/s" shall include the City of Lincoln and Lancaster County, Nebraska. Whenever in the Contract documents, including the instructions to bidders, specifications, insurance requirements, bonds, and terms and conditions or any other documents which are a part of the Contract, a singular entity is referenced (i.e., "the City" or "the County") it shall mean the "Owners" encompassing the City of Lincoln, and Lancaster County.
- 8. <u>Contract Term.</u> This Contract shall be effective upon execution by both parties. The term of the Contract shall be a four (4) year term from the date of execution by both parties with the option for one (1) additional four (4) year term renewal.

- 9. The Contract Documents comprise the Contract, and consist of the following:
  - 1. Instructions to Bidders
  - 2. Insurance Requirements
  - 3. Accepted Proposal/Response
  - 4. Contract Agreement
  - 5. Specifications

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the Owners hereby agree that all the terms and conditions of this Contract shall be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the Owners do hereby execute this contract.

#### **EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

| ATTEST:                       | CITY OF LINCOLN, NEBRASKA                                |
|-------------------------------|--|
| City Clerk                    | Mayor  |
|                               | dated  |
|                               |  |
| EXECUTION BY L                | ANCASTER COUNTY, NEBRASKA                                |
| Contract Approved as to Form: | The Board of County Commissioners of Lancaster, Nebraska |
| Lancaster County Attorney     | · · · · · · · · · · · · · · · · · · ·                    |
| •                             |  |
|                               |  |
|                               |  |
|                               |  |
|                               | dated  |

#### **EXECUTION BY CONTRACTOR**

| IF A CORPORATION:              |                         |
|--------------------------------|-------------------------|
| ATTECT                         | Name of Corporation     |
| ATTEST: (SEAL)                 | (Address)               |
| Secretary (SEAL)               | (Address)               |
|                                | By:                     |
|                                | Legal Title of Official |
|                                |                         |
| IF OTHER TYPE OF ORGANIZATION: | Name of Organization    |
|                                | Type of Organization    |
|                                | (Address) By: Member    |
|                                | By:<br>Member           |
| IF AN INDIVIDUAL:              |                         |
|                                | Name                    |
|                                | Address                 |
|                                | Signature               |

# City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

| Bid Information         |  | Contact In | formation   | Ship to Information    |           |  |
|-------------------------|--|------------|---|------------------------|-----------|--|
| Bid Creator             | Robert Walla Asst.<br>Purchasing Agent | Address    | Purchasing<br>440 S. 8th St.<br>Lincoln, NE 68516 | Address                |           |  |
| ∃mail<br>Phone          | 1 (402) 441-8309                       | Contact    | Robert Walla Asst.                                | Contact                |           |  |
| -none<br>-ax            | 1 (402) 441-6513                       | Contact    | Purchasing Agent                                  | Oditadi                |           |  |
| ax                      | , (402) 441-0010                       |            | Purchasing  | Department             |           |  |
| 3id Number              | 2925 Addendum 1                        | Departme   |   | Building               |           |  |
| Fitle                   | Portable Chemical Toilet               | Building   | •   | 2000                   |           |  |
|                         | Service                                | •          | Suite 200   | Floor/Room             |           |  |
| Bid Type                | Quote                                  | Floor/Roo  | m   | Telephone              |           |  |
| ssue Date               | 03/12/2010                             | Telephone  | 1 (402) 441-8309                                  | Fax                    |           |  |
| Close Date              | 3/18/2010 4:00:00 PM CST               | Fax        | 1 (402) 441-6513                                  | Email                  |           |  |
| Need by Date            | ;                                      | Email      | rwalla@lincoln.ne.gov                             |                        |           |  |
| Supplier Infor          | mation                                 |            |   |                        |           |  |
| Company                 | Eagle Services                         |            |   |                        |           |  |
| Address                 | PO Box 26                              |            |   |                        |           |  |
|                         | Bennington, NE 68007                   |            |   |                        |           |  |
| Contact                 | Leslie Fisher                          |            |   |                        |           |  |
| Department              |  |            |   |                        | •         |  |
| 3uilding                |  |            |   |                        |           |  |
| Floor/Room              |  |            |   |                        |           |  |
| Telephone               | 1 (402) 238-2300                       |            |   |                        |           |  |
| Fax                     | 1                                      |            | •   |                        |           |  |
| Email                   | 011710040 0 40 00 DM 00T               |            |   |                        |           |  |
| Submitted<br>Total      | 3/17/2010 3:12:36 PM CST<br>\$1,970.00 |            |   |                        |           |  |
| Signature _             |  |            |   |                        |           |  |
| Supplier Note           | ae ·                                   |            |   |                        |           |  |
|                         | VICES HAS BEEN PROVIDING               | PORTARIE   | RESTROOMS FOR THE O                               | CITY OF LINCOLN FOR MA | NY YEARS  |  |
|                         | CIATE THE CITY'S BUSINESS              |            |   |                        | IVI ILANG |  |
| Bid Notes               |  |            |   |                        |           |  |
| Mar                     |  |            |   |                        |           |  |
|                         |  |            |   |                        |           |  |
| Bid Message             | 9S                                     |            |   |                        |           |  |
|                         | •                                      |            |   |                        |           |  |
|                         | ·                                      |            |   |                        |           |  |
|                         | w the following and respond wh         |            | y   | Poononco               |           |  |
|                         |  | Note       |   | Nesturise              |           |  |
| Please review<br># Name |  | Note       |   | Response               |           |  |

| 2  | Sample Contract             | I acknowledge reading and understanding the sample contract.  | Yes  |
|----|-----------------------------|---|--|
| 3  | Specifications              | I acknowledge reading and understanding the specifications.   | Yes  |
| 4  | Electronic Signature        | Please check here for your electronic signature.  | Yes  |
| 5  | Instructions to Bidders     | I acknowledge reading and understanding the Instructions to Bidders.  | Yes  |
| 6  | Renewal is an Option        | Contract Extenstion Renewal is an option.   | Yes  |
| 7  | Contact                     | Name of person submitting this bid:   | Leslie Fisher  |
| 8  | Annual Requirements         | I acknowledge reading and understanding the Annual Requirements.  | Yes  |
| 9  | Term Clause of Contract     | <ul> <li>(a) Bid prices firm for the full contract period. YES or NO <br/></li> <li>(b) Bid prices subject to escallation/de-escalation YES or NO <br/>c)</li> <li>(c) If (b), state period for which prices will remain firm: through</li> </ul> | b - March 31, 2011   |
| 10 | Equipment Requirements      | Does your company have the equipment and supplies necessary to provide services starting on April 1, 2010?  | YES - MANY OF THE UNITS HAVE<br>BEEN DELIVERED PER CURRENT<br>CONTRACT   |
| 11 | References                  | List three references to include a contact person, address, telephone number and a listing of the type of work completed for them.  | WE HAVE BEEN DOING THE CITY<br>OF LINCOLN'S PORTABLE<br>RESTROOMS FOR THE LAST 7<br>1/2 YEARS THAT WE HAVE<br>OWNED EAGLE SERVICES AND<br>BELIEVE THE PREVIOUS OWNER<br>DID AS WELL. |
| 12 | Service Notice              | List the number of days in advance for notification of unit rental needs on an as-needed basis:   | 1 DAY  |
| 13 | Agreement to Addendum No. 1 | Respondent hereby certifies that the change set forth in this addendum has been incorporated in their proposal and is part of their bid.  |  |

| ¥ | Qty    | UOM           | Description   | Response                     |
|---|--------|---------------|---|------------------------------|
|   |        |               |   | \$65.00                      |
| 1 | 17     | EA            | Parks and Rec Locations - Regular Season Service<br>WEEKLY SERVICE CHARGE PER UNIT.   | \$65.00                      |
|   | Item N | lotes: Se     | rvice as listed in specifications for one treatment per week at select locations.   |                              |
|   | Suppli | er Notes: TH  | E \$65.00 RATE IS PER MONTH AND INCLUDES UNIT RENTAL AND 1X A WEEK SERVICE.   |                              |
| 2 | 6      | EA            | Parks and Rec Locations - Regular Season Service<br>TWICE WEEKLY SERVICE CHARGE PER UNIT.   | \$133.00                     |
|   | Item N | lotes: Se     | rvice as listed in specifications for two treatments per week at select locations.  |                              |
|   | Suppl  | ier Notes: TH | HE \$133.00 RATE IS PER MONTH AND INCLUDES UNIT RENTAL AND 2X A WEEK SERVIC   | <b>=</b> .                   |
| 3 | 1      | Day           | Standard Unit Rental and Service Price<br>ONLY BID PER DAY!   | \$25.00                      |
|   | Item N | Notes:        |   |                              |
|   | Suppl  | W             | HIS DEPENDS ON NBR OF DAYS THE UNIT IS OUT THERE (3 OR 4 DAYS WKND OR UP TO<br>ATER OUTAGE). OUR SHORT TERM (2WKS OR LESS)RATES ARE \$75.00 P/UNIT 3 UNIT<br>70 P/UNIT 4 TO 10 UNITS.   | O 2WKS FOR<br>S OR LESS AND  |
| 4 | 1      | Day           | ADA Unit Rental and Service Price<br>ONLY BID PER DAY!  | \$42.00                      |
|   | Item I | Notes:        |   |                              |
|   | Supp   | V             | HIS DEPENDS ON NBR OF DAYS THE UNIT IS OUT THERE (3 OR 4 DAYS WKND OR UP T<br>/ATER OUTAGE). OUR SHORT TERM (2WKS OR LESS)RATES ARE \$125.00 P/ADA 3 UNI<br>120.00 P/ADA 4 TO 10 UNITS. | O 2WKS FOR<br>TS OR LESS AND |
|   |        | · · · · ·     | Response Total:   | \$1,970.0                    |

### SPECIFICATIONS FOR PORTABLE CHEMICAL TOILET SERVICE

#### 1. SCOPE

- 1.1 Install, service and maintain portable chemical toilets at various City of Lincoln playground, golf course and park locations as well as providing service for other City of Lincoln departments and Lancaster County departments on an as-needed basis.
  - 1.1.1 The City of Lincoln and Lancaster County shall hereinafter be referred to as Owners.
- 1.2 Equipment and service shall be provided in accordance with the provisions of Chapter 17 and Chapter 24 of the Lincoln Municipal Code and any other applicable Federal and State Health Regulations.
- 1.3 Bidders shall hold a valid Cleaner's and Liquid Waste Hauler's permit issued by the Lincoln-Lancaster County Health Department.
  - 1.3.1 Copy of such permit shall be attached to the Response Attachments section of your ebid response.
- 1.4 Bidder shall submit bid documents and all supporting material via e-bid.
- 1.5 All inquiries regarding these specifications shall be directed via e-mail or faxed request to Bob Walla, Asst. Purchasing Agent (rwalla@lincoln.ne.gov) Or Fax:(402)441-6513.
  - 1.5.1 These inquiries and/or responses shall be distributed to prospective bidders electronically as an addenda.
- 1.6 Term of contract shall be (4) four years with the option to renew for (1) one additional (4) year term.

#### 2. EQUIPMENT SPECIFICATIONS

- 2.1 Portable chemical toilets of self-contained design.
  - 2.1.1 Standard and ADA units must be available.
- 2.2 Each unit shall have ample facility to accommodate one (1) adult and one (1) child at the same time.
- 2.3 Entrance door shall be equipped with self-closing spring latch device.
- 2.4 Ventilation openings shall be located not less than six (6) feet above ground level.
  - 2.4.1 Ventilation openings shall be tightly screened to exclude insects and rodents.
  - 2.4.2 Vent pipe for holding tank urinal system must extend above roof.
- 2.5 All units must be in good repair and of clean appearance.
  - 2.5.1 Units deemed inappropriate or unacceptable by Owners due to poor condition will be removed by Vendor and replaced immediately with acceptable unit.
- 2.6 Vendor shall stake down and/or stabilize each unit as requested by Owners.

#### 3. CITY PARKS AND REC SEASONAL SERVICE REQUIREMENTS

- 3.1 Golf Courses/Ball Fields
  - 3.1.1 Mahoney Golf Course 8100 Adams Street Lincoln, Nebraska
    - 3.1.1.1 Service for this location is normally from April 1 November 30
    - 3.1.1.2 Unit must be on wheels to permit transport with a Cushman truckster within the golf course.
    - 3.1.1.3 Delivery, set-up and site location shall be coordinated with Alan Culver, (402)441-8972.
    - 3.1.1.4 Request no service on Mondays.
  - 3.1.2 Pioneers Golf Course Pioneers Park Lincoln, Nebraska
    - 3.1.2.1 Service for this location is normally from April 1 November 30
    - 3.1.2.2 Unit must be on wheels to permit transport with a Cushman truckster within the golf course.
    - 3.1.2.3 Delivery, set-up and site location shall be coordinated with Brian Hammer, (402) 441-8968.
    - 3.1.2.4 Request no service on Thursdays.

- 3.1.3 Highlands Golf Course 5501 NW 12<sup>th</sup> 3.1.3.1 Service for this location is normally from April 1 November 30
  - 3.1.3.2 Units on Wheels-same as 3.2.2.2
  - 3.1.3.3 Request no service on Fridays
  - 3.1.3.4 Delivery, set-up and site location shall be coordinated with Jeff Gasseling, 402-441-6080.
- 3.1.4 Holmes Park Softball Complex 70th & Holmes Park Road Lincoln, Nebraska
  - 3.1.4.1 Service for this location is normally from April 1 November 30
  - 3.1.4.2 Delivery, set-up and site location shall be coordinated with Matt Mittelstadt, (402) 441-7890.
- 3.2 Minimum Service Procedures
  - 3.2.1 Delivery, service and pick-up of the units shall not be performed when the surrounding grounds are wet or muddy to prevent damage to the grounds.
    - 3.2.1.1 Service vehicle shall remain on the roadway to service units within 40 feet of the roadway.
  - 3.2.2 Units which sustain damage, which cannot be repaired at the site must be replaced within twenty-four (24) hours of notification at no additional cost to the Owners.
  - 3.2.3 Complete service shall be provided to each unit once or twice a week or as requested by the Owners.
  - 3.2.4 Service shall consist of the following:
    - 3.2.4.1 Units shall be completely pumped and recharged with fresh chemical.
    - 3.2.4.2 Units shall be thoroughly scrubbed and the toilet seat and urinal area completely disinfected.
    - 3.2.4.3 Odor shall be controllable with the type of chemical used at temperatures through 100°F.
    - 3.2.4.4 Deodorant blocks shall be placed in the urinals and interior of unit shall be thoroughly scrubbed with an effective insecticide capable of killing both flying and crawling insects of all varieties.
    - 3.2.4.5 Toilet paper dispenser shall be completely refilled at each servicing.
    - 3.2.4.6 All minor repairs shall be done on a weekly basis.
    - 3.2.4.7 Standard Service Sticker shall be initialed and dated by the driver after each servicing.
    - 3.2.4.8 Units are to be serviced prior to noon when possible.
      - 3.2.4.8.1 The exception would be the units located at summer playground sites.
  - 3.2.5 The chemical solution used to recharge the holding tank shall be of a quality to act as an effective germicide, killing germs and insects on contact, discouraging vermin or rodents.
    - 3.2.5.1 The solution shall be of sufficient potency to achieve and maintain effective disinfectant/deodorant properties until tank is serviced.
    - 3.2.5.2 Vapors from solution shall be non-irritating to eyes or respiratory tract of potential users and be biodegradable.
    - 3.2.5.3 No formaldehyde chemicals will be permitted.
  - 3.2.6 Each unit shall contain a service check-off sheet that shall provide for date when unit serviced and initialed by service agent. NO EXCEPTIONS
  - 3.2.7 Disposal of contents of units serviced pursuant to this contract shall be in accordance with the requirements of the City of Lincoln.

#### 4. SPECIAL EVENTS

- 4.1 Contractor shall agree to install, service and maintain portable chemical toilets for special events conducted by the City of Lincoln and Lancaster County.
- 4.2 Bidders shall indicate on their ebid response the following information regarding such special events:
  - 4.2.1 Per unit daily rate.
  - 4.2.2 Number of days advance notice required prior to special events.
- 4.3 Special events will require Vendor to provide ADA units, based on total number requested and number of site locations.

## Proposed Locations For Portable Toilet Service

| Park Site       | <u>Address</u>               | <u>Type</u> | Service | <u>Days</u>  | <u>Memo</u>                                |
|-----------------|------------------------------|-------------|---------|--------------|--|
| Air Park/Soccer | 3720 NW 46 <sup>th</sup>     | 2std        | 1/wk    | F            | March-Oct/Athletics                        |
| Arkfield field  | NW 46 <sup>th</sup> &Mathis  | 1std        | 1/wk    | F            | Athletics                                  |
| Ballard field   | 66 <sup>th</sup> & Kearney   | 1std        | 1/wk    | F            | March-April/Athletics                      |
| Cooper field    | 6 <sup>th</sup> & D          | 1std        | 1/wk    | F            | March-April/Athletics                      |
| Elks Field      | Normal Blvd & Sumner         | 1std        | 1/wk    | F            | March-April/Athletics                      |
| Highlands-G     | 5501 NW 12 <sup>th</sup>     | 1std        | 1/wk    | M            | Highlands Golf                             |
|                 |                              | 1std/wheels | 1/wk    | M            | Highlands Golf                             |
| Holmes North    | 70&N Shore Dr                | 1ADA        | 2/wk    | M-F          | E Corner/Lot #5 field                      |
|                 | 700N Ob D.                   | 444         | 06.4    | M-F          | West of Field/Athletics                    |
| Holmes South    | 70&N Shore Dr                | 1std        | 2/wk    | IVI-F<br>M-F | N of Bldg/Athletics                        |
| field           | 700N Ob Dat                  | 1ADA        | 2/wk    |              | N of Bldg/Athletics                        |
| Holmes Dog Run  | 70&N Shore Dr                | 1ADA        | 2/wk    | M-F          | April 1- Oct 31 /SE<br>Nov 1- March 31 /SE |
|                 | East of 70 <sup>th</sup> St  | 1ADA        | 1/wk    | F            |  |
| Mahoney-G       | 8100 Adams                   | 1std/wheels | 1/wk    | F            | Mahoney Golf                               |
| Peterson field  | 4400 Southwood Dr            | 1std        | 1/wk    | F            | L. League/Athletics                        |
| Pine Lake field | 60 <sup>th</sup> & Pine Lake | 1std        | 1/wk    | Т            | L. League/Athletics                        |
| Pioneers-G      | 3403 W. Vandorn              | 1std/wheels | 1/wk    | W            | Pioneers Golf                              |
| Roper field     | 7 00 Adams                   | 1std        | 1/wk    | F            | L. League/Athletics                        |
| UNI field       | 50 <sup>th</sup> &Francis    | 1std        | 1/wk    | F            | March-April/Athletics                      |
| Woods field     | 31 <sup>st</sup> &J          | 1ADA        | 2/wk    | M-F          | by lot W of field                          |
| Woods Park      | 31 <sup>st</sup> &L          | 1ADA        | 2/wk    | M-F          | East of Rogers<br>Memorial Dr.             |
| Sherman Field   | 2 <sup>nd</sup> & L          | 2 std/1ADA  | 2/wk    | M-F          | Inside Fence/Athletics                     |

#### Contacts:

Athletics - Kent - 441-8271 Highlands Golf - Jeff - 441-6080 Mahoney Golf-Alan - 441-8972 Pioneers Golf-Brian - 441-8968 E. District-Matt - 441-7890 N.E. District-Chris - 441-7887

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# LANCASTER COUNTY

COUNTY-CITY BUILDING Telephone: (402) 441-7410

LINCOLN, NEBRASKA 68508 FAX: (402) 441-6513

**BOARD OF COMMISSIONERS** 

### **ADDENDUM #1**

Issue Date: 03/13/10

**Quote 2925** 

**FOR** 

#### **Portable Chemical Toilet Service**

Addenda are instruments issued by the County prior to the date for receipt of offers which will modify or interpret the specification document by addition, deletion, clarification or correction. Please acknowledge receipt of this addendum in the space provided in the Attribute Section.

Be advised of the following changes to the County's specification and bidding documents:

- Revised specifications have replaced the original specs. 1.
- A complete list of the locations for regular services and contact names is now attached to 2. the Bid Attachments section of the ebid.

All other terms, conditions and requirements of the request remain the same as originally indicated in the document or as modified on previous addenda.

Robert L Walla **Assistant Purchasing Agent** 

#### **INSTRUCTIONS TO BIDDERS**

#### City of Lincoln, Nebraska, County of Lancaster

E-Bid

#### 1. BIDDING PROCEDURE

- 1.1 Sealed bid, formal and informal, subject to Instructions and General Conditions and any special conditions set forth herein, will be received in the office of the Purchasing Division, 440 So. 8th St., Lincoln, NE 68508, until the bid closing date and time indicated for furnishing the City of Lincoln and Lancaster County, hereafter referred to as "Owners" the materials, supplies, equipment or services shown in the electronic bid request.
- 1.2 Bidders shall use the electronic bid system for submitting bids and must complete all required fields. If you do not care to bid, please respond to the bid request and note your reason.
- 1.3 Identify the item you will furnish by brand or manufacturer's name and catalog numbers. Also furnish specifications and descriptive literature if not bidding the specific manufacturer or model as listed in the specifications.
- 1.4 Any person submitting a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization.
- 1.5 Bids received after the time and date established for receiving bids will be rejected.
- 1.6 The Bidders and public are invited, but not required, to attend the formal opening of bids. At the opening, prices will be displayed electronically and/or read aloud to the public. The pricing is also available for immediate viewing on-line. No decisions related to an award of a contract or purchase order will be made at the opening.
- 1.7 If bidding on a construction contract, the City's Standard Specifications for Municipal Construction 2006 shall apply.
  - 1.7.1 Bidders may obtain this document from the City's Design Engineering Division of the Public Works & Utilities Department for a small fee.
  - 1.7.2 Said document can be reviewed at Design Engineering or the office of the Purchasing Division.
  - 1.7.3 Said document is available on the web site. http://www.lincoln.ne.gov/city/pworks/engine/dconst/standard/stndspec/index.htm

#### 2. BID SECURITY

- 2.1 Bid security, as a guarantee of good faith, in the form of a certified check, cashier's check, or bidder's bond, may be required to be submitted with this bid document, as indicated on the bid.
  - 2.1.1 Bid security, if required, shall be in the amount specified on the bid. The bid security must be scanned and attached to the "Response Attachments" section of your response or it can be faxed to the Purchasing Office at 402-441-6513. The original bid security should then be sent or delivered to the office of the Purchasing Division, 440 S. 8th St., Ste. 200, Lincoln, NE 68508 to be received within three (3) days of bid closing.
  - 2.1.2 If bid security is not received in the Office of the Purchasing Division as stated above, the vendor may be determined to be non-responsive.
- 2.2 If alternates are submitted, only one bid security will be required, provided the bid security is based on the amount of the highest gross bid.
- 2.3 Such bid security will be returned to the unsuccessful Bidders when the award of bid is made.
- 2.4 Bid security will be returned to the successful Bidder(s) as follows:
  - 2.4.1 For single order bids with specified quantities: upon the delivery of all equipment or merchandise, and upon final acceptance by the Owners.
  - 2.4.2 For all other contracts: upon approval by the Owners of the executed contract and bonds.
- 2.5 Owners shall have the right to retain the bid security of Bidders to whom an award is being considered until either:
  - 2.5.1 A contract has been executed and bonds have been furnished.
  - 2.5.2 The specified time has elapsed so that the bids may be withdrawn.
  - 2.5.3 All bids have been rejected.
- 2.6 Bid security will be forfeited to the Owners as full liquidated damages, but not as a penalty, for any of the following reasons, as pertains to this specification document:
  - 2.6.1 If the Bidder fails or refuses to enter into a contract on forms provided by the Owners, and/or if the Bidder fails to provide sufficient bonds or insurance within the time period as established in this specification document.

#### 3. BIDDER'S REPRESENTATION

- 3.1 Each Bidder by electronic signature and submitting a bid, represents that the Bidder has read and understands the specification documents, and the bid has been made in accordance therewith.
- 3.2 Each Bidder for services further represents that the Bidder has examined and is familiar with the local conditions under which the work is to be done and has correlated the observations with the requirements of the bid documents.

#### 4. CLARIFICATION OF SPECIFICATION DOCUMENTS

- 4.1 Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents.
- 4.2 Bidders desiring clarification or interpretation of the specification documents for formal bids shall make a written request which must reach the Purchasing Agent at least five (5) calendar days prior to the date and time for receipt of formal bids.
- 4.3 Changes made to the specification documents will be issued electronically. All vendors registered for that bid will be notified of the addendum. Subsequent Bidders will only receive the bid with the addendum included.
- 4.4 Oral interpretations or changes to the bidding documents made in any manner other than written form will not be binding on the Owners; and Bidders shall not rely upon such interpretations or changes.

#### 5. ADDENDA

- 5.1 Addenda are instruments issued by the Owners prior to the date for receipt of bids which modify or interpret the specification document by addition, deletion, clarification or correction.
- 5.2 Addenda notification will be made available to all registered vendors immediately via e-mail for inspection on-line.
- 5.3 No formal bid addendums will be issued later than forty-eight (48) hours prior to the date and time for receipt of formal bids, except an addendum withdrawing the invitation to bid, or an addendum which includes postponement of the bid.

#### 6. INDEPENDENT PRICE DETERMINATION

By signing and submitting this bid, the Bidder certifies that the prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other Bidder or with any competitor; unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the Bidder prior to bid opening directly or indirectly to any other Bidder or to any competitor; no attempt has been made, or will be made, by the Bidder to induce any person or firm to submit, or not to submit, a bid for the purpose of restricting competition.

#### 7. ANTI-LOBBYING PROVISION

7.1 During the period between the bid advertisement date and the contract award, Bidders, including their agents and representatives, shall not lobby or promote their bid with any member of the City or County staff or officers except in the course of Owner sponsored inquiries, briefings, interviews, or presentations, unless requested by the Owners.

#### 8. BRAND NAMES

- 8.1 Wherever in the specifications or bid that brand names, manufacturer, trade name, or catalog numbers are specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow.
- 8.2 It is the Bidder's responsibility to identify any alternate items offered in the bid, and prove to the satisfaction of the Owners that said item is equal to, or better than, the product specified.
- 8.3 Bids for alternate items shall be stated in the appropriate space on the e-bid form, or if the proposal form does not contain blanks for alternates, Bidder MUST attach to its bid document on Company letterhead a statement identifying the manufacturer and brand name of each proposed alternate, plus a complete description of the alternate items including illustrations, performance test data and any other information necessary for an evaluation.
- 8.4 The Bidder must indicate any variances by item number from the specification document no matter how slight.
- 8.5 If variations are not stated in the bid, it will be assumed that the item being bid fully complies with the Owners' bidding documents.

#### 9. <u>DEMONSTRATIONS/SAMPLES</u>

- 9.1 Bidders shall demonstrate the exact item(s) proposed within seven (7) calendar days from receipt of such request from the Owners.
- 9.2 Such demonstration can be at the Owners delivery location or a surrounding community.
- 9.3 If items are small and malleable, the Bidder is proposing an alternate product, the Bidder shall supply a sample of the exact item. Samples will be returned at Bidder's expense after receipt by the Owners of acceptable goods. The Bidder must indicate how samples are to be returned.

#### 10. DELIVERY (Non-Construction)

- 10.1 Each Bidder shall state on the bid the date upon which it can make delivery of all equipment or merchandise.
- 10.2 The Owners reserve the right to cancel orders, or any part thereof, without obligation, if delivery is not made within the time(s) specified on the bid.
- 10.3 All bids shall be based upon **inside** delivery of the equipment/ merchandise F.O.B. the Owners at the location specified by the Owners, with all transportation charges paid.
- 10.4 At the time of delivery, a designated Owner employee will sign the invoice/packing slip. The signature will only indicate that the order has been received and the items actually delivered agree with the delivery invoice. This signature does not indicate all items met specifications, were received in good condition and/or that there is not possible hidden damage or shortages.

#### 11. WARRANTIES, GUARANTEES AND MAINTENANCE

11.1 Copies of the following documents, if requested, shall accompany the bid proposal for all items being bid::

11.1.1 Manufacturer's warranties and/or guarantees.

- 11.1.2 Bidder's maintenance policies and associated costs.
- 11.2 As a minimum requirement of the Owners, the Bidder will guarantee in writing that any defective components discovered within a one (1) year period after the date of acceptance shall be replaced at no expense to the Owners. Replacement parts of defective components shall be shipped at no cost to the Owners. Shipping costs for defective parts required to be returned to the Bidder shall be paid by the Bidder.

#### 12. ACCEPTANCE OF MATERIAL

12.1 All components used in the manufacture or construction of materials, supplies and equipment, and all finished materials, shall be new, the latest make/model, of the best quality, and the highest grade workmanship.

12.2 Material delivered under this proposal shall remain the property of the Bidder until:

- 12.2.1 A physical inspection and actual usage of the material is made and found to be acceptable to the Owners; and
- 12.2.2 Material is determined to be in full compliance with the bidding documents and accepted proposal.
- 12.3 In the event the delivered material is found to be defective or does not conform to the specification documents and accepted proposal, the Owners reserves the right to cancel the order upon written notice to the Bidder and return materials to the Bidder at Bidder's expense.
- 12.4 Awarded Bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the Owner, as required by the specification documents or purchase orders.
- 12.5 Awarded Bidder's advertising decals, stickers or other signs shall not be affixed to equipment. Vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forgings, stampings, nameplates and logos are acceptable.

#### 13. BID EVALUATION AND AWARD

- 13.1 The electronic signature shall be considered an offer on the part of the Bidder. Such offer shall be deemed accepted upon issuance by the Owners of purchase orders, contract award notifications, or other contract documents appropriate to the work.
- 13.2 No bid shall be modified or withdrawn for a period of ninety (90) calendar days after the time and date established for receiving bids, and each Bidder so agrees in submitting the bid.
- 13,3 In case of a discrepancy between the unit prices and their extensions, the unit prices shall govern.
- 13.4 The bid will be awarded to the lowest responsible, responsive Bidder whose bid will be most advantageous to the Owners, and as the Owners deem will best serve the requirements and interests of the Owners.
- 13.5 The Owners reserves the right to accept or reject any or all bids; to request rebids; to award bids item-by-item, with or without alternates, by groups, or "lump sum"; to waive minor irregularities in bids; such as shall best serve the requirements and interests of the Owners.
- 13.6 In order to determine if the Bidder has the experience, qualifications, resources and necessary attributes to provide the quality workmanship, materials and management required by the plans and specifications, the Bidder may be required to complete and submit additional information as deemed necessary by the Owners. Failure to provide the information requested to make this determination may be grounds for a declaration of non-responsive with respect to the Bidder.
- 13.7 The Owners reserves the right to reject irregular bids that contain unauthorized additions, conditions, alternate bids, or irregularities that make the Bid Proposal incomplete, indefinite or ambiguous.
- 13.8 Any governmental agency may piggyback on any contract entered into from this bid.

#### 14. INDEMNIFICATION

- The Bidder shall indemnify and hold harmless the Owners from and against all losses, claims, damages, and expenses, including, attorney's fees arising out of or resulting from the performance of the contract that results in bodily injury, sickness, disease, death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom and is caused in whole or in part by the Bidder, any subcontractor, any directly or indirectly employed by any of them or anyone for whose acts any of them may be liable. This section will not require the Bidder to indemnify or hold harmless the Owners for any losses, claims damages, and expenses arising out of or resulting from the sole negligence of the Owners.
- 14.2 In any and all claims against the Owners or any of its members, officers or employees by an employee of the Bidder, any subcontractor, anyone directly or indirectly employed by any of them or by anyone for whose acts made by any of them may be liable, the indemnification obligation under paragraph 14.1 shall not be limited in any way by any limitation of the amount or type of damages, compensation or benefits payable by or for the Bidder or any subcontractor under worker's compensation acts, disability benefit acts or other employee benefit acts.

#### 15. TERMS OF PAYMENT

15.1 Unless stated otherwise, the Owners will begin processing payment within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.

#### 16. LAWS

- The laws of the State of Nebraska shall govern the rights, obligations, and remedies of the parties under this proposal and any contract reached as a result of this process.
- 16.2 Bidder agrees to abide by all applicable local, state and federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, copyrights, patents and patent rights.

#### 17. EQUIPMENT TAX ASSESSMENT

17.1 Any bid for public improvement shall comply with Nebraska Revised Statutes Section 77-1323 and 77-1324. Indicating; every person, partnership, limited liability company, association or corporation furnishing labor or material in the repair, alteration, improvement, erection, or construction of any public improvement shall sign a certified statement which will accompany the contract. The certified statement shall state that all equipment to be used on the project, except that acquired since the assessment date, has been assessed for taxation for the current year, giving the county where assessed.

#### 18. AFFIRMATIVE ACTION

18.1 The City of Lincoln-Lancaster County Purchasing Division provides equal opportunity for all Bidders and encourages minority businesses and women's business enterprises to participate in our bidding process.

#### 19. INSURANCE

19.1 All Bidders shall take special notice of the insurance provisions required for all City/County contracts (see *Insurance Requirements*).

#### 20. EXECUTION OF AGREEMENT

- 20.1 Depending on the type of service provided, one of the following three (3) methods will be employed. The method applicable to this contract will be checked below:
- a. The Contract shall consist of a **PURCHASE ORDER** and a copy of the Bidder's bid response (or referenced bid number) attached and that the same, in all particulars, becomes the agreement and contract between the parties hereto: that both parties thereby accept and agree to the terms and conditions of said bid documents. Items not awarded, if any, have been deleted.
- X b. The contract shall consist of a YEARLY AGREEMENT and a copy of the Bidder's bid response attached and that the same, in all particulars, becomes the agreement and contract between the parties hereto. That both parties thereby accept and agree to the terms and conditions of said bid documents. Items not awarded, if any, have been deleted.
  - c. Three (3) copies of the **CONTRACT**, unless otherwise noted.
    - 1. Owners will furnish three (3) copies of the Contract to the successful Bidder who shall prepare attachments as required. Insurance as evidenced by a Certificate of Insurance, surety bonds properly executed, and Agreement signed with the date of signature shall be attached.
    - 2. The prepared documents shall be delivered to the Owners within 10 days (unless otherwise noted).
    - 3. The Owners will sign the Contract and insert the date of signature at the beginning of the Contract.
    - Upon approval and signature from the Mayor and County Board, the Owners will return one copy to the successful Bidder.

#### 21. TAXES AND TAX EXEMPTION CERTIFICATE

21.1 The Owners are generally exempt from any taxes imposed by the state or federal government. A Tax Exemption Certificate will be provided as applicable.

#### 22. CITY AUDIT ADVISORY BOARD

22.1 All parties of any City agreement shall be subject to audit pursuant to Chapter 4.66 of the Lincoln Municipal Code and shall make available to a contract auditor, as defined therein, copies of all financial and performance related records and materials germane to the contract/order, as allowed by law.

#### 23. E-VERIFY

In accordance with Neb. Rev. Stat. 4-108 through 4-114, the contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the state of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324 a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. The Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C.A 1324b. The contractor shall require any subcontractor to comply with the provisions of this section. For information on the E-Verify Program, go to www.uscis.gov/everify.

# INSURANCE CLAUSE TO BE USED FOR ALL CONTRACTS LANCASTER COUNTY, NEBRASKA; CITY OF LINCOLN, NEBRASKA OWNERS

The Contractor shall indemnify and save harmless the Owners from and against all losses, claims, damages, and expenses, including attorney's fees, arising out of or resulting from the performance of the contract that results in bodily injury, sickness, disease, death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom and is caused in whole or in part by the Contractor, any subcontractor, any directly or indirectly employed by any of them or anyone for whose acts any of them may be liable. This section will not require the Contractor to indemnify or hold harmless the Owners for any losses, claims, damages, and expenses arising out of or resulting from the negligence of the Owners.

Contractor shall not commence work under this contract until he has obtained all insurance required under this Section and such insurance has been approved by the Owners Attorneys, nor shall the Contractor allow any sub-contractor to commence work on his subcontract until all similar insurance required of the subcontractor has been so obtained and approved.

#### A. Worker's Compensation Insurance and Employer's Liability Insurance

The Contractor shall take out and maintain during the life of this contract the applicable statutory Worker's Compensation Insurance with an insurance company authorized to write such insurance in this state covering all his employees, and in the case of any work sublet, the Contractor shall require the subcontractor similarly to provide statutory Worker's Compensation Insurance for the latter's employees. The Contractor shall take out and maintain during the life of this contract, Employer's Liability Insurance with a limit of \$100,000 in an insurance company authorized to write such insurance in all states where the Contractor will have employees located in the performance of this contract, and the Contractor shall require each of his subcontractors similarly to maintain common law liability insurance on his employees.

State Statutory
Applicable Federal Statutory
Employer's Liability \$100,000

#### **B.** General Liability Insurance

1. The Contractor shall maintain during the life of this contract, General Liability Insurance, naming and protecting him and the Owners, its officials, employees and volunteers as insured, against claims for damages resulting from (a) bodily injury, including wrongful death, (b) personal injury liability, and (c) property damage which may arise from operations under this contract whether such operations be by himself or by any subcontractor or anyone directly or indirectly employed by either of them. The minimum acceptable limits of liability to be provided by such insurance shall be as follows:

A. Bodily Injury/Property Damage \$2,000,000 each Occurrence

\$2,000,000 Aggregate

B. Personal Injury Damage \$1,000,000 each Occurrence

C. Contractual Liability \$1,000,000 each

D. Products Liability & Completed Operations Occurrence

\$1,000,000 each Occurrence

- 2. The General Liability Insurance required by the preceding paragraph shall include the following extensions of coverage:
  - a. The coverage shall be provided under a Commercial General Liability form or similar thereto.
  - b. <u>X.C.U. Coverage</u> if the contract requires any work procedures involving blasting, excavating, tunneling or other underground work, the liability coverage shall include Standard Blasting or Explosion Coverage, Standard Collapse Coverage, and Standard Underground Coverage commonly referred to as XCU Property Damage Liability.
  - c. The property damage coverage shall include a <u>Broad Form Property Damage Endorsement or</u> similar thereto.

- d. Contractual Liability coverage shall be included.
- e. Products Liability and/or Completed Operations coverage shall be included.
- f. Personal Injury Liability coverage shall be included.

#### C. Automobile Liability Insurance

The Contractor shall take out and maintain during the life of the contract such Automobile Liability Insurance as shall protect him against claims for damages resulting from bodily injury, including wrongful death, and property damage which may arise from the operations of any owned, hired, or non-owned automobiles used by or for him in any capacity in connection with the carrying out of this contract. The minimum acceptable limits of liability to be provided by such Automobile Liability Insurance shall be as follows:

**Bodily Injury and Property Damage** 

\$1,000,000 Combined Single Limit

#### D. Builder's Risk Insurance (For Building Construction Contracts Only)

Unless otherwise specified where buildings are to be constructed under this contract, the Contractor shall provide and maintain fire, extended coverage, vandalism, and malicious mischief insurance, covering such building in an amount equal to one-hundred percent (100%) of the contract amount (minimum), as specified herein.

Losses, if any, shall be made payable to the Owners and Contractor as their interest may appear. A Certificate of Insurance evidencing such insurance coverage shall be filed with the Owners by the time work on the building begins and such insurance shall be subjected to the approval of the Owners Attorneys.

#### E. <u>Minimum Scope of Insurance</u>

All Liability Insurance policies shall be written on an "<u>occurrence</u>" basis only. All insurance coverage are to be placed with insurers authorized to do business in the State of Nebraska and must be placed with an insurer that has an <u>A.M. Best's Rating</u> of no less than <u>A:VII</u> unless specific approval has been granted by the Owners.

#### F. Certificate of Insurance

All certificates of insurance shall be filed with the Owners on the standard ACCORD CERTIFICATE OF INSURANCE form showing the specific limits of insurance coverage required by the preceding Sections A, B, C, D, and showing the Owners as additional insured. Such certificate shall specifically state that insurance policies are to be endorsed to require the insurer to provide the Owners thirty days written notice of cancellation, non-renewal or any material reduction of insurance coverage.

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